

# INVOICE

SAMANTHA RHINERSON

256-431-5324 | srhinerson99@outlook.com | 550 Amsonia Circle  
Guyton, GA 31312

## BILL TO:

Puerto Rico Chief Federal Monitor

**INVOICE NO:** 2022-07

**DATE:** July 31, 2022

DATE	DESCRIPTION	HOURS	RATE	AMOUNT
7/01/2022	0.5 hour of policy review	0.5	\$100.00	\$50.00
7/05/2022	2.0 hours of bi-weekly team call and 253 planning	2.0	\$100.00	\$200.00
7/08/2022	1.0 hour of travel planning and report template instructions	1.0	\$100.00	\$100.00
7/11/2022	3.0 hours of team call, IT demos, and travel planning	3.0	\$100.00	\$300.00
7/12/2022	1.0 hour of travel planning and talking points update	1.0	\$100.00	\$100.00

**AMOUNT DUE**

**SEE THIRD  
PAGE**

I hereby certify that the amount billed in this invoice is true and correct in my capacity as a member of the Federal Monitoring Team. I further certify that I have not received any income, compensation, or payment for services rendered under a regular employment or contractual relationship with the Commonwealth, or any of its departments, municipalities or agencies.

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DATE	DESCRIPTION	HOURS	RATE	AMOUNT
7/13/2022	3.5 hours of call with Denise and compliance review	3.5	\$100.00	\$350.00
7/14/2022	2.0 hours of training compliance and travel planning	2.0	\$100.00	\$200.00
7/18/2022	2.5 hours of team calls and training compliance review	2.5	\$100.00	\$250.00
7/21/2022	2.0 hours of team calls and policy review	2.0	\$100.00	\$200.00
7/22/2022	2.5 hours of check-in with Denise, policy review, and table drafting	2.5	\$100.00	\$250.00

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DATE	DESCRIPTION	HOURS	RATE	AMOUNT
7/28/2022	2.0 hours of worksheet development and travel planning	2.0	\$100.00	\$200.00
7/29/2022	1.0 hour of meeting with John and newsletter review	1.0	\$100.00	\$100.00

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**AMOUNT DUE \$2,300.00**

I hereby certify that the amount billed in this invoice is true and correct in my capacity as a member of the Federal Monitoring Team. I further certify that I have not received any income, compensation, or payment for services rendered under a regular employment or contractual relationship with the Commonwealth, or any of its departments, municipalities or agencies.